

NEW JERSEY SOCIETY FOR RESPIRATORY CARE



**2017 New Jersey Society for Respiratory Care
Conference and Exhibition
October 11-13, 2017
Tropicana Hotel and Casino, Atlantic City, NJ**

We would like to invite you to attend the NJSRC Shore Conference at the Tropicana Hotel and Casino in Atlantic City from October 11-13, 2017!! Here is what to expect for the 2017 NJSRC Shore Conference:

*NJSRC has hired **SolutionsX2**, an event management service to handle the Vendor registration process.* If you participated in the Spring 2017 event or the Northern Region Meeting please take advantage of the special rate being offered to you on the website. http://www.solutionsx2.com/vendor_payment. You can facilitate your secure credit card transaction through PayPal's Virtual Terminal. Call **SolutionsX2** at: 215-353-2477 or 610-772-0661 or Email at: solutionsx2@comcast.net

Vendors will set up on Wednesday, Oct. 11th beginning at 12 p.m. The vendor hall will open with a welcome cocktail reception from 5:30-7:30 p.m. with an open bar, appetizers and plenty of time to visit with the attendees. Vendors are invited to attend Boogie Nights starting at 7:30pm. Your vendor registration includes two prepaid tickets to this event, additional tickets can be purchased for \$35.00 for guests in advance of the event. Please contact SOLUTIONSX2 at 215-353-2477/610-772-0661

Thursday is a full day with lectures and the opportunity for attendees to visit the vendor hall from 7:00 a.m. until 3:00 p.m. Vendors also have the opportunity to sponsor a General Session, Breakout Session, the NJSRC booth, Boogie Nights, the Sputum Bowl, and/or Breakfast/Lunch. If interested please email education@njsrc.org.

Door prizes and raffles will conclude Thursday's agenda and the vendor hall will officially close at 3:00 p.m. that evening. You are welcome to have a door prize drawing at your booth to be announced at 2:30pm, Thursday. This will allow our vendors time to relax and enjoy Thursday evening and allow for a more leisurely pace for packing up on Friday morning. You may even want to attend some of the lectures offered on Friday morning!

We hope you will join us for another exciting NJSRC event. It just wouldn't be the same without you!!

If you prefer to pay with a check, make it payable to: NJSRC. The agreement and application for booth rental and payment or proof of payment should be mailed or emailed to: solutionsx2@comcast.net

**Make checks payable to NJSRC (Fed ID #23-7028539) Mail completed application along with payment to:
Solutionsx2 c/oNJSRC
1996 Foster Road
Hatfield Pa 19440**

Thank you from the NJSRC Shore Conference Committee.

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Tentative Exhibit Agenda: Vendor Halls will be closed to incoming attendees during lectures:

Wednesday 10/11/17

12:00pm-5:30pm Exhibit Hall Set-up
5:30pm-7:30pm Exhibit Hall Open/Cocktail Hour

Thursday 10/12/16

9:00am-10:00am Exhibit Hall Open
12:00 Vendors Lunch
1:30-2:45pm Exhibit Hall and Luncheon
3:00pm Breakdown Vendor Hall

ALA CARTE Option:

Additional Sponsorship Packages are Available and are in addition to purchasing exhibit space:

Sponsor a Breakout Session: \$300.00
Sponsor a General Session: \$500.00
Sponsor the NJSRC Booth: \$500.00 Sponsor Boogie Nights and/or Sputum Bowl (Please contact the NJSRC)

EXHIBITOR APPLICATION FOR BOOTH RENTAL FEE SCHEDULE: The rental fee for one single booth is \$800 for a double \$1250.00. The LOYALTY RATE: Single Booth \$725.00 and \$1075.00 Double Booth until August 1, 2017. If you need one 110-volt AC electrical outlet please indicate below. **If you need electricity, please bring your own power strip, the hotel will not provide them.** Indicate your electrical requirements below; it is important to have this information in order to plan the layout.

APPLICATION, AND PAYMENT DEADLINE: September 30, 2017, Booth space is limited. Early application for exhibition space is highly encouraged to guarantee admittance.

THIS SIGNED AND COMPLETED FORM MUST ACCOMPANY ALL PAYMENTS or PROOF of PAYMENT

COMPANY NAME _____

Contact Person: _____

Address _____

City, State, Zip Code _____

Tel _____ Fax _____ E-Mail _____

EXHIBITOR REQUIREMENTS: EXCLUSIVE OFFER Until August 1, 2017

Single Booth(s) @ \$725.00 each (Lunch is included for 2 representatives per booth)...\$ _____

After August 15, 2017 \$800.00 _____

Double Booth @ \$1075.00each (Lunch is included for 2 representatives per booth)...\$ _____

After August 15, 2017 \$1250.00 _____

Lunch fee for _____ additional representative(s) @ \$50 each\$ _____

ALA CARTE Option: Please note fees above.....\$ _____

Total \$ enclosed, or amount paid on-line (include copy of on-line payment receipt)... \$ _____

*Check here if electrical outlet is required. (Some booths may not have electricity)

Each booth Space includes these amenities:

One 8x10 booth piped and draped, One 6' skirted table and 2 chairs, Lunch is included for 2 representatives per booth. Cost for lunch for each additional representative is \$50.00. Name Badges, Company listed in program/exhibitor directory.

Please print the names of all booth representatives so they may receive pre-printed exhibitor's ID badges:

***If AARC credit is required please include AARC Member # after the name.**

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1. _____

2. _____

3. _____

Cancellation Policy: Cancellations received in writing before 9/21/16 will receive 90% refund on exhibit fees. No refunds will be given for cancellations on or after 9/25/17.

The undersigned is an officer, agent or representative of the exhibitor and authorized to enter into this agreement.

Signature

Date

Please make a copy of this agreement for your records.